

# INFORMATION PACKET

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Friday, July 26, 2019



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We are CASPER

**Communication Accountability Stewardship Professionalism Efficiency Responsiveness**

# The Grid

A working draft of Council Meeting Agendas

August 6, 2019

Councilmembers Absent:

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
C = Item is on Consent      N = Item is not on Consent					
Pre-Meeting: LifeSteps Property Management - Part 1					
Pre-Meeting: Sole Source Purchase of 2 Mowers					
Pre-Meeting: Re-allocation of 1%#15 for Waste Water Treatment Plant					
Tentative - Bright Spot - Casper Youth Baseball					
Establish August 20, 2019 as Public Hearing Date for Consideration of an Ordinance Approving the City-initiated Annexation of the Green Valley Mobile Home Park, Comprising 14-Acres, More or Less, Located at 2760 South Robertson Road.	C				
Establish August 20, 2019 as Public Hearing Date for Adoption of Fiscal Year 2020 Budget Amendment.	C				
Establish September 17, 2019 as Public Hearing Date for Consideration of Annexation Compliance with Title 15, Chapter 1, Article 4 of the Wyoming State Statutes to Determine if the Annexation of the Green Valley Mobile Home Park, Complies with W.S. 15-1-402.	C				
Public Hearing: Rezone of Lots 25-26, Block 8, East Burlington Addition, From M-1 (Limited Industrial) and C-2 (General Business), to Entirely C-2 (General Business), Located at 442 North Lennox.		N			
Public Hearing: Zone Change of the Former North Casper Elementary School, on Lots 51-69 and 151-169, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, and Vacated alley Adjacent to Lots 51 through 64 and Lots 151 through 164, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, being also described as the North 350 Feet of the alley within Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, from Ed (Educational District) zoning to C-2 (General Business), located at 1014 Glenarm Street.		N			
Public Hearing: Amendments to Casper Municipal Code Chapter 10.72 - Article I. - Parades.		N			
Public Hearing: Amending Chapter 8.04 – Businesses Affecting Public Health of the Casper Municipal Code.		N			
3rd Reading: Amending Section 17.12.124 of the Casper Municipal Code Pertaining to Wireless Communication Facilities			N		
3rd Reading: Amending Subparagraphs 10.36.031(D)(2)(b)(ii), (iv) and (v) of the Casper Municipal Code Regarding Mobile Vendor Parking.			N		
Rescinding Resolution No. 18-259 and Authorizing a new Resolution for the Event Policy Guide as Revised.				N	

Authorizing the City of Casper to join the State of Wyoming's Group Insurance as of January 1, 2020.				C	
Authorizing the Purchase of Two Paratransit Buses for use in the City's Transit System From Creative Bus Sales in an Amount of \$149,182 and Options to Purchase two Additional, Identical Vehicles Over the Next Four (4) Years.				C	
Initiating the Annexation of Multiple Unincorporated Properties Located Generally West of South Poplar Street, and South of SW Wyoming Boulevard, in the South Garden Creek Acres Addition and South Garden Creek Acres No. 2 Addition.				C	
Initiating the Annexation of Multiple Unincorporated Properties Located Generally East of Robertson Road, North of the Robertson Road Bridge, and South of the Green Valley Mobile Home Park at 2760 South Robertson Road.				C	
Authorizing a Contract with Venture Technologies to Upgrade the Existing 911 Phone System and Provide Five Year Maintenance Coverage on Software and Hardware.				C	
Authorizing the Filing of Applications with the Federal Transit Administration for Federal Transportation Assistance Authorized by 49 U.S.C. Chapter 53, Title 23 United States Code, and Other Federal Statutes Administered by the Federal Transit Administration.				C	
Authorizing the Release of Local Assessment District Lien on the Properties Listed on the Exhibit Dated July 8, 2019.				C	
Authorizing the Release of Demolition Lien on the Properties Listed on the Exhibit Dated July 9, 2019.				C	
Acknowledge a Name Change for Restaurant Liquor License No. 31 from Himalayan Indian Cuisine, LLC to Himalayan Cuisine, LLC, located at 232 East 2nd Street.					C
Authorizing the Purchase of One (1) New Four Wheel Steering Street Sweeper, from Hardline Equipment Company, Commerce City, Colorado, in the Total Amount of \$269,332, for Use by the Solid Waste Division of the Public Services Department.					C

**August 13, 2019 Councilmembers Absent:**

<b>Work Session Meeting Agenda Items</b>	<b>Recommendation</b>	<b>Allotted Time</b>	<b>Begin Time</b>
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Meeting Follow-up		5 min	4:30
Code of Ethics (John Henley - Memo Due)	Direction Requested	40 min	4:35
Wayfinding Plan (Liz Becher - Memo Due)	Direction Requested	20 min	5:15
Budget Amendment (Tom Pitlick - Memo Due)	Move Forward for Approval	20 min	5:35
Visit Casper (Brook Kaufman)		20 min	5:55
Agenda Setting		20 min	6:15
Legislative Review		10 min	6:35
Council Around the Table		10 min	6:45
<b>Approximate Ending Time:</b>			<b>6:55</b>

August 20, 2019

Councilmembers Absent:

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
<p>C = Item is on Consent      N = Item is not on Consent</p>					
<p>Establish September 3, 2019 as Public Hearing Date for Consideration of an Ordinance Approving a Vacation and Replat Creating Johnny J's Addition, a Subdivision Agreement, and a Zone Change of Said Addition to C-2 (General Business), Located at 1705 East 2nd Street.</p>	C				
<p>Public Hearing: Adoption of Fiscal Year 2020 Budget Amendment.</p>		N			
<p>Public Hearing: Consideration of an Ordinance Approving the City-initiated Annexation of the Green Valley Mobile Home Park, Comprising 14-Acres, More or Less, Located at 2760 South Robertson Road</p>		N			
<p>Public Hearing: New Microbrewery Liquor License No. 6 for Oil City Beer, LLC, d/b/a Oil City Beer Located at 4155 Legion Lane Units 4 &amp; 6.</p>		N			
<p>2nd Reading: Rezone of Lots 25-26, Block 8, East Burlington Addition, From M-1 (Limited Industrial) and C-2 (General Business), to Entirely C-2 (General Business), Located at 442 North Lennox.</p>			N		
<p>2nd Reading: Zone Change of the Former North Casper Elementary School, on Lots 51-69 and 151-169, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, and Vacated alley Adjacent to Lots 51 through 64 and Lots 151 through 164, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, being also described as the North 350 Feet of the alley within Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, from Ed (Educational District) zoning to C-2 (General Business), located at 1014 Glenarm Street.</p>			N		
<p>Rescinding Resolution Number 17-207, and Adopting Revised Historic Preservation Program Rules and Regulations for the City of Casper, Wyoming.</p>				C	

August 27, 2019

Councilmembers Absent:

Work Session Meeting Agenda Items	Recommendation	Allotted Time	Begin Time
<p>Recommendations = Information Only, Move Forward for Approval, Direction Requested</p>			
<p>Council Meeting Follow-up</p>		5 min	4:30
<p>Health Department Discussion</p>	Information Only	20 min	4:35
<p>Arborist Licensing</p>	Direction Requested	20 min	4:55
<p>Context Sensitive Agreements with WYDOT on Poplar St Bridge</p>	Move Forward for Approval	20 min	5:15
<p>Meadowlark Park</p>	Direction Requested	20 min	5:35
<p>Goodstein Lot Lease (Long Term Plan)</p>	Move Forward for Approval	30 min	5:55
<p>WAM Video - Open Meetings Law</p>		10 min	6:25
<p>Agenda Setting</p>		20 min	6:35
<p>Legislative Review</p>		10 min	6:55
<p>Council Around the Table</p>		10 min	7:05
<p>Approximate Ending Time:</p>			7:15

September 3, 2019

Councilmembers Absent:

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
C = Item is on Consent      N = Item is not on Consent					
Public Hearing: Approving a Vacation and Replat Creating Johnny J's Addition, a Subdivision Agreement, and a Zone Change of Said Addition to C-2 (General Business), Located at 1705 East 2nd Street.		N			
3rd Reading: Rezone of Lots 25-26, Block 8, East Burlington Addition, From M-1 (Limited Industrial) and C-2 (General Business), to Entirely C-2 (General Business), Located at 442 North Lennox.			N		
3rd Reading: Zone Change of the Former North Casper Elementary School, on Lots 51-69 and 151-169, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, and Vacated alley Adjacent to Lots 51 through 64 and Lots 151 through 164, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, being also described as the North 350 Feet of the alley within Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, from Ed (Educational District) zoning to C-2 (General Business), located at 1014 Glenarm Street.			N		

September 10, 2019

Councilmembers Absent:

Work Session Meeting Agenda Items	Recommendation	Allotted Time	Begin Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Meeting Follow-up		5 min	4:30
Agenda Setting		20 min	
Legislative Review		10 min	
Council Around the Table		10 min	
Approximate Ending Time:			

September 17, 2019

Councilmembers Absent:

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
C = Item is on Consent      N = Item is not on Consent					

September 24, 2019

Councilmembers Absent:

<b>Work Session Meeting Agenda Items</b>	Recommendation	Allotted Time	Begin Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Meeting Follow-up		5 min	4:30
Agenda Setting		20 min	
Legislative Review		10 min	
Council Around the Table		10 min	
Approximate Ending Time:			

## Proposed Work Session Agenda Items

Item	Proposed Date	Estimated Time	Notes
Downtown Parking Study Implementation		45 min	
Property Code Revisions		40 min	Anytime after March 2019
Parking on the Parkways		30 min	Anytime after January 2019
David Street Station 501(c)(3)		30 min	Anytime after January 2019
Dog Parks			After Summer 2019
Green Valley - Annexation Status Report			After Annexation report is prepared
Property Tax Structure/Revisions			
Leash Laws			Anytime after December 2019
Wyoming 211			Mayor's Request
Speed Limits/Light running	Early Fall 2019		

### Staff Suggested Items:

Staff Suggested Items:			
Sign Code Revisions		60 min	Anytime after April 2019
Limo Amendment			
Memorials, Donations, and Sponsorship Policy			
Boys & Girls Club Skate Park			
Tow Fee Policies Review			
Results of Police Station Assessment			
City Hall S.A.F.E. Project			
Golf Pro RFP			Sept/Oct 2019
Finance Policies Phase 2 - Procurement, Change Orders, and Recapture			
Health Plan - Residual Balance			After January 2020

### Future Council Meeting Items

February 18, 2020 Mr. Robert Hildebrand - 100 year celebration (Mayor of Casper in 1967)

September 17, 2019 -Public Hearing: Consideration of Annexation Compliance with Title 15, Chapter 1, Article 4 of the Wyoming State Statutes to Determine if the Annexation of the Green Valley Mobile Home Park, Complies with W.S. 15-1-402.




COMMUNITY DEVELOPMENT  
DEPARTMENT

## CITY OF CASPER

200 North David Street  
Casper, WY 82601-1862  
Phone: (307) 235-8241  
Fax: (307) 235-8362  
www.casperwy.gov

Memo To: Liz Becher; Community Development Director

From: Dan Elston, City Building Official   
Craig Collins, AICP, City Planner

Subject: May/June Commercial Development Report

Date: 07-27-2019

### Permitting Update:

For the months of May/June, 12 building permits for construction of single-family homes were issued. To date 26 building permits have been issued for single family homes compared to 31 for the same period last year. The Building Division issued 249 building, 209 Electrical, 156 Mechanical, and 182 plumbing permits with fees totaling \$173,589.03. The total permit revenue from January through June is \$479,401.48 which is down \$70,738.19 for the same period last year.

Overall, the Building Divisions value of construction for May/June was \$8,848,910.25 which is down \$1,662,542.74 for the same period last year and down \$9,160,685.25 for the total January through June period last year. There are several factors that explain the slump in the value of construction. In 2018 We had a \$6,000,000.00 commercial project ( Baler Building Expansion), a school addition valued at \$600,000.00 and single family housing is down by 5 permits. The average for a single family home permit is approximately \$350,000.00 for a total of \$1,750,000.00. Throughout the year a single large project or a few significant projects can change the value of construction on a month by month basis.

### Inspection Update:

The Building Department completed 356 building, 322 electrical, 264 plumbing, 95 mechanical, 32 Grey Slip/Consults inspections, and completed 34 plan reviews for the months of May/June.

### Commercial Construction Update:

Below is a breakdown of the commercial projects that are in progress:

- Boyd Ave. Church Gym (2225 CY AVE) Interior framing and MEP rough-in are in process
- Senior Living Homes (Fairgrounds Addition) 4 Twin Homes received final C.O. inspections.
- Casper Bale fill (1886 Station Road) Interior framing/drywall and MEP rough-in are in process.
- WMC Hybrid O.R. (1233 E 2<sup>nd</sup> St.) interior drywall in process
- Greiner Ford Remodel (3333 CY Ave.) Final phase lobby area and entry in process
- Advanced Wall Systems Storage Buildings (1037 Foster Road.) Foundation 3<sup>rd</sup> bld. in process



- Wash and Glow Car Wash (Plaza Dr.) foundation complete
- U-Haul (725 Bryan Stock Trail) North half storage units and R-V covered storage in process.
- Target Store Remodel (401 SE Wyoming BLVD.) interior framing/flooring and MEP Rough-in are in process
- Taco Bell (86 SE WY. BLVD) floor slab poured, Building to begin this week
- "The Hall on Ash" (Old K-Larks Building Remodel) Interior Framing/drywall, MEP Rough-in are in process, (Sept. completion date).

Projects Completed:

- Eye Mart Express 3400 E 2<sup>nd</sup> St.
- Spectrum Cellular (475 Newport)
- Michael's (445 Newport)
- Masterson place (310 S. Washington)

New Plans submitted for approval:

- Walmart On-Line Shopping (Both Stores)
- The Fort Restaurant Addition for seating
- KFC (E. 2<sup>nd</sup> Street) Remodel

Note:

State Office Building Architect has advised the plan review drawings for the New State Building will be delivered the week of August 8<sup>th</sup> for plan review. The bid date for the project is September 16<sup>th</sup>.

**CONTRACT FOR PROFESSIONAL SERVICES**

between the  
**CITY OF CASPER**  
and  
**CASPER COLLEGE T-BIRD TREK**

THIS CONTRACT is made and entered into this 24<sup>th</sup> day of July, 2019, by and between the City of Casper, Wyoming, a Municipal Corporation, hereinafter referred to as "City," and Casper College T-Bird Trek, hereinafter referred to as "Contractor."

WHEREAS, City is authorized to contract with private entities to advertise the resources of Casper, Wyoming, pursuant to Wyoming State Statutes 15-1-111; and,

WHEREAS, City desires to engage Contractor to render certain professional services.

NOW, THEREFORE, in consideration of the covenants and conditions set forth herein to be performed, and subject to the reservations described herein, the parties agree as follows:

1. OBLIGATIONS OF CONTRACTOR:

Contractor will represent, promote, and advertise the resources of the City.

2. PROVISION OF SERVICES:

Contractor hereby agrees to provide the following services to the Casper community:

- ◆ Host the 2019 T-Bird Trek.

3. PAYMENT:

- A. In consideration of this Contract, City agrees to pay, in cash funds, up to a total amount of Four Hundred Twenty-Eight Dollars and Fifty-Seven Cents (\$428.57). Payment shall be made upon submission of an original invoice and receipts invoicing expenses for services rendered during the period for which payment is requested.

4. EFFECTIVE DATE/TERMINATION:

This Contract shall be considered effective as of July, 1 2019, and shall continue until June 30, 2020, at which time this Contract shall terminate.

5. REPORTS AND ACCOUNTING:

Contractor agrees that it will prepare and submit the Community Promotions FY2020 Final Report (Exhibit B) to City within thirty (30) days of the conclusion of the event

funded under this Contract. Contractor understands that if this final report is not submitted to the City at the time of next year's application, future funding will not be provided.

6. INSURANCE:

Contractor shall procure comprehensive general liability insurance in an amount not less than \$500,000 per occurrence. Said insurance shall be underwritten by an insurance company authorized to do business within the State of Wyoming, and shall be in a form acceptable to the City.

7. INDEMNIFICATION:

Contractor shall indemnify and hold harmless City against any and all damages to property, or injuries to or death of any person(s), and shall defend, indemnify and hold City harmless in proceedings of any nature or kind, including Workers' Compensation claims of or by anyone whomsoever, in any way resulting from, or arising out of, the operations in connection herewith.

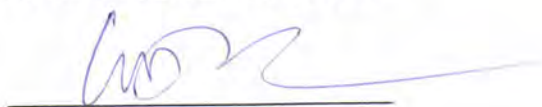
8. PAYMENT OF DEBTS:

Contractor agrees to promptly pay, as they become due, all claims, debts and charges, which it may incur as a result of the program(s) herein contained, and shall hold and save the City harmless from any such claims and debts.


9. WYOMING GOVERNMENTAL CLAIMS ACT:

The City does not waive any right or rights it may have pursuant to the Wyoming Governmental Claims Act, Wyoming Statutes Section 1-39-101 et seq., and the City specifically reserves the right to assert any and all rights, immunities, and defenses it may have pursuant to the Wyoming Governmental Claims Act.

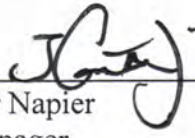
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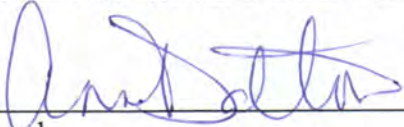
ATTEST:


  
\_\_\_\_\_  
Fleur D. Tremel

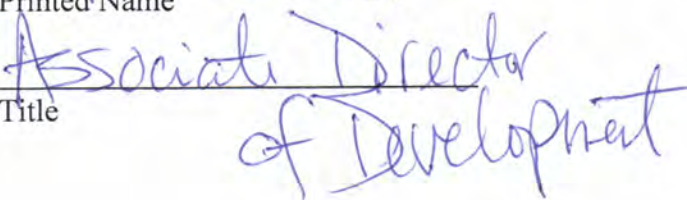
CITY OF CASPER, WYOMING  
A Municipal Corporation

  
\_\_\_\_\_  
J. Carter Napier  
City Manager

CASPER COLLEGE T-BIRD TREK

  
\_\_\_\_\_  
Signed

  
\_\_\_\_\_  
Printed Name

  
\_\_\_\_\_  
Title



**CONTRACT FOR PROFESSIONAL SERVICES**  
between the  
**CITY OF CASPER**  
and  
**CASPER MURAL PROJECT**

THIS CONTRACT is made and entered into this 18<sup>th</sup> day of July, 2019, by and between the City of Casper, Wyoming, a Municipal Corporation, hereinafter referred to as "City," and Casper Mural Project, hereinafter referred to as "Contractors."

WHEREAS, City is authorized to contract with private entities to advertise the resources of Casper, Wyoming, pursuant to Wyoming State Statutes 15-1-111; and,

WHEREAS, City desires to engage Contractors to render certain professional services.

NOW, THEREFORE, in consideration of the covenants and conditions set forth herein to be performed, and subject to the reservations described herein, the parties agree as follows:

1. OBLIGATIONS OF CONTRACTORS:

Contractors will represent, promote, and advertise the resources of the City.

2. PROVISION OF SERVICES:

Contractors hereby agrees to provide the following services to the Casper community:

- ◆ Host Downtown Mural Revival Project Event.

3. PAYMENT:

- A. In consideration of this Contract, City agrees to pay, in cash funds, up to a total amount of Seven Hundred Eighty-Five Dollars and Seventy-One Cents (\$785.71). Payment shall be made upon submission of an original invoice and receipts invoicing expenses for services rendered during the period for which payment is requested.

4. EFFECTIVE DATE/TERMINATION:

This Contract shall be considered effective as of July, 1 2019, and shall continue until June 30, 2020, at which time this Contract shall terminate.

5. REPORTS AND ACCOUNTING:

Contractors agrees that it will prepare and submit the Community Promotions FY2020 Final Report (Exhibit B) to City within thirty (30) days of the conclusion of the event

funded under this Contract. Contractors understands that if this final report is not submitted to the City at the time of next year's application, future funding will not be provided.

6. INSURANCE:

Contractors shall procure comprehensive general liability insurance in an amount not less than \$500,000 per occurrence. Said insurance shall be underwritten by an insurance company authorized to do business within the State of Wyoming, and shall be in a form acceptable to the City.

7. INDEMNIFICATION:

Contractors shall indemnify and hold harmless City against any and all damages to property, or injuries to or death of any person(s), and shall defend, indemnify and hold City harmless in proceedings of any nature or kind, including Workers' Compensation claims of or by anyone whomsoever, in any way resulting from, or arising out of, the operations in connection herewith.

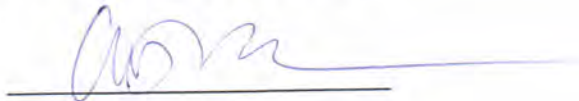
8. PAYMENT OF DEBTS:

Contractors agrees to promptly pay, as they become due, all claims, debts and charges, which it may incur as a result of the program(s) herein contained, and shall hold and save the City harmless from any such claims and debts.


9. WYOMING GOVERNMENTAL CLAIMS ACT:

The City does not waive any right or rights it may have pursuant to the Wyoming Governmental Claims Act, Wyoming Statutes Section 1-39-101 *et seq.*, and the City specifically reserves the right to assert any and all rights, immunities, and defenses it may have pursuant to the Wyoming Governmental Claims Act.


APPROVED AS TO FORM:




ATTEST:


  
Fleur D. Tremel

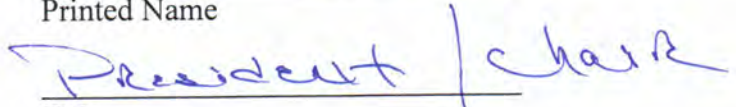
CITY OF CASPER, WYOMING  
A Municipal Corporation

  
J. Carter Napier  
City Manager

Casper Mural Project

  
Signed

  
Printed Name

  
Title



**CONTRACT FOR PROFESSIONAL SERVICES**

between the

**CITY OF CASPER**

and

**WINDY CITY WRESTLERS**

THIS CONTRACT is made and entered into this 23 day of July, 2019, by and between the City of Casper, Wyoming, a Municipal Corporation, hereinafter referred to as "City," and Windy City Wrestlers, hereinafter referred to as "Contractor."

WHEREAS, City is authorized to contract with private entities to advertise the resources of Casper, Wyoming, pursuant to Wyoming State Statutes 15-1-111; and,

WHEREAS, City desires to engage Contractor to render certain professional services.

NOW, THEREFORE, in consideration of the covenants and conditions set forth herein to be performed, and subject to the reservations described herein, the parties agree as follows:

1. OBLIGATIONS OF CONTRACTOR:

Contractor will represent, promote, and advertise the resources of the City.

2. PROVISION OF SERVICES:

Contractor hereby agrees to provide the following services to the Casper community:

- ◆ Host the Casper Showdown.

3. PAYMENT:

A. City shall provide the use of certain facilities at a discount. City shall therefore provide the facilities described on the attached worksheet (Exhibit A) with the reduced amount of Two Thousand Five Hundred Dollars (\$2,500.00), and City will bill Contractor for the remainder of this amount. Contractor acknowledges that this Contract does not constitute a reservation of the specified services. It is the responsibility of Contractor to contact the appropriate City department(s) to make the reservations and other necessary arrangements for these services.

4. EFFECTIVE DATE/TERMINATION:

This Contract shall be effective as of July 1, 2019, and shall continue until June 30, 2020, at which time this Contract shall terminate.



5. REPORTS AND ACCOUNTING:

Contractor agrees that it will prepare and submit the Community Promotions FY2020 Final Report (Exhibit B) to City within thirty (30) days of the conclusion of the event funded under this Contract. Contractor understands that if this final report is not submitted to the City at the time of next year's application, future funding will not be provided.

6. INSURANCE:

Contractor shall procure comprehensive general liability insurance in an amount not less than \$500,000 per occurrence. Said insurance shall be underwritten by an insurance company authorized to do business within the State of Wyoming, and shall be in a form acceptable to the City.

7. INDEMNIFICATION:

Contractor shall indemnify and hold harmless City against any and all damages to property, or injuries to or death of any person(s), and shall defend, indemnify and hold City harmless in proceedings of any nature or kind, including Workers' Compensation claims of or by anyone whomsoever, in any way resulting from, or arising out of, the operations in connection herewith.

8. PAYMENT OF DEBTS:

Contractor agrees to promptly pay, as they become due, all claims, debts and charges, which it may incur as a result of the program(s) herein contained, and shall hold and save the City harmless from any such claims and debts.

9. WYOMING GOVERNMENTAL CLAIMS ACT:


The City does not waive any right or rights it may have pursuant to the Wyoming Governmental Claims Act, Wyoming Statutes Section 1-39-101 et seq., and the City specifically reserves the right to assert any and all rights, immunities, and defenses it may have pursuant to the Wyoming Governmental Claims Act.

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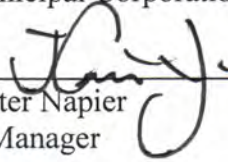
APPROVED AS TO FORM:

  
\_\_\_\_\_

ATTEST:

  
\_\_\_\_\_  
Fleur D. Tremel  
City Clerk

CITY OF CASPER, WYOMING  
A Municipal Corporation

  
\_\_\_\_\_  
J. Carter Napier  
City Manager

Windy City Wrestlers

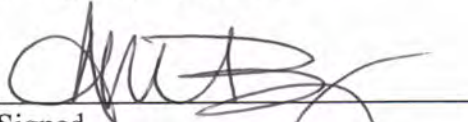
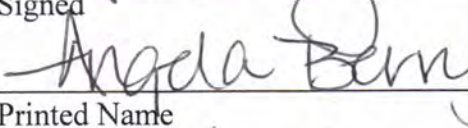
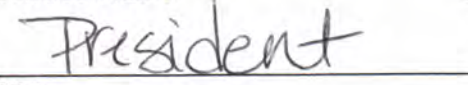
  
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Signed  
  
\_\_\_\_\_  
Printed Name  
  
\_\_\_\_\_  
Title

Exhibit A

Organization Name	Event Name	Facilities Result
WINDY CITY WRESTLERS	Casper Showdown	\$2,500.00

Facilities/In-Kind Services:

Service or Facility	Amount	Total Unit Price Without 50% Reduction
Spectra services invoice	1	\$5,000.00

**CONTRACT FOR PROFESSIONAL SERVICES**  
between the  
**CITY OF CASPER**  
and  
**SPECIAL OLYMPICS WYOMING**

THIS CONTRACT is made and entered into this 23 day of July, 2019, by and between the City of Casper, Wyoming, a Municipal Corporation, hereinafter referred to as "City," and Special Olympics Wyoming, hereinafter referred to as "Contractor."

WHEREAS, City is authorized to contract with private entities to advertise the resources of Casper, Wyoming, pursuant to Wyoming State Statutes 15-1-111; and,

WHEREAS, City desires to engage Contractor to render certain professional services.

NOW, THEREFORE, in consideration of the covenants and conditions set forth herein to be performed, and subject to the reservations described herein, the parties agree as follows:

1. OBLIGATIONS OF CONTRACTOR:

Contractor will represent, and promote and advertise the resources of the City.

2. PROVISION OF SERVICES:

Contractor hereby agrees to provide the following services to the Casper community:

- ◆ Host the 2019 Special Olympics Fall Tournament.

3. PAYMENT:

A. In consideration of this Contract, City agrees to pay, in cash funds, up to a total amount of One Thousand Two Hundred Fourteen Dollars and Twenty-Nine Cents (\$1214.29). Payment shall be made upon submission of an original invoice and receipts invoicing expenses for services rendered during the period for which payment is requested.

B. City shall provide the use of certain in-kind services at a fifty percent (50%) discount. City shall therefore provide the services described on the attached worksheet (Exhibit A) at the reduced price of One Thousand Four Hundred Six Dollars and Two Cents (\$1,406.02) and City will bill Contractor for this amount. In the event that Contractor, at its option, chooses to use less than all of the in-kind services awarded as described herein, then the price of the services will be adjusted to reflect the actual number of services are used. Contractor acknowledges that this Contract does not constitute a reservation of the specified



services. It is the responsibility of Contractor to contact the appropriate City department(s) to make the reservations and other necessary arrangements for these services.

- C. City shall provide the use of certain City facilities at a fifty percent (50%) discount. City shall, therefore, provide the facilities described on the attached worksheet (Exhibit A) at the reduced price of Five Hundred Dollars (\$500.00), and City will bill Contractor for this amount. In the event that Contractor, at its option, chooses to use less of the facility award than is herein described, then the price of the facility rental will be adjusted to reflect the actual number of hours the facilities are used. Contractor acknowledges that this Contract does not constitute a reservation of the specified facilities. It is the responsibility of Contractor to contact the appropriate City department(s) to make the reservations and to make any other necessary arrangements for these facilities.

4. EFFECTIVE DATE/TERMINATION:

This Contract shall be effective as of July 1, 2019, and shall continue until June 30, 2020, at which time this Contract shall terminate.

5. REPORTS AND ACCOUNTING:

Contractor agrees that it will prepare and submit the Community Promotions FY2019 Final Report (Exhibit B) to City within thirty (30) days of the conclusion of the event funded under this Contract. Contractor understands that if this final report is not submitted to the City at the time of next year's application, future funding will not be provided.

6. INSURANCE:

Contractor shall procure comprehensive general liability insurance in an amount not less than \$500,000 per occurrence. Said insurance shall be underwritten by an insurance company authorized to do business within the State of Wyoming, and shall be in a form acceptable to the City.

INDEMNIFICATION:

Contractor shall indemnify and hold harmless City against any and all damages to property, or injuries to or death of any person(s), and shall defend, indemnify and hold City harmless in proceedings of any nature or kind, including Workers' Compensation claims of or by anyone whomsoever, in any way resulting from, or arising out of, the operations in connection herewith.

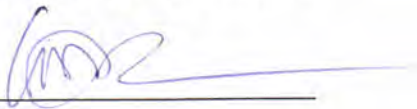
7. PAYMENT OF DEBTS:

Contractor agrees to promptly pay, as they become due, all claims, debts and charges, which it may incur as a result of the program(s) herein contained, and shall hold and save the City harmless from any such claims and debts.

8. WYOMING GOVERNMENTAL CLAIMS ACT:

The City does not waive any right or rights it may have pursuant to the Wyoming Governmental Claims Act, Wyoming Statutes Section 1-39-101 et seq., and the City specifically reserves the right to assert any and all rights, immunities, and defenses it may have pursuant to the Wyoming Governmental Claims Act.

APPROVED AS TO FORM:

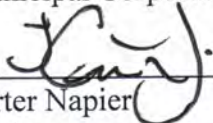
  
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ATTEST

  
\_\_\_\_\_

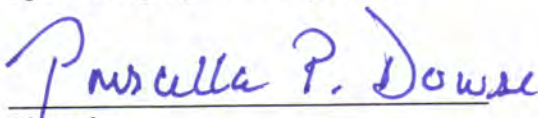
Fleur D. Tremel  
City Clerk

CITY OF CASPER, WYOMING  
A Municipal Corporation

  
\_\_\_\_\_

J. Carter Napier  
City Manager

Special Olympics of Wyoming

  
\_\_\_\_\_

Signed

PRISCILLA P. DOWSE  
Printed Name

President & CEO  
Title

Exhibit A

Organization Name	Event Name	In-Kind Result	Facility Result
Special Olympics	2019 Fall Tournament	\$1,406.02	\$500.00

Facilities/In-Kind Services:

Service or Facility	Amount	Total Unit Price Without 50% Reduction
EMT's - Fire EMS - per hour	48	\$43.60
Trash Service - Per 90 gallon can	12	\$17.00
Trash Service - Delivery Fee per Commercial On-Call Bin	1	\$32.00
Police Overtime per hour	4	\$60.00
Streets Overtime per hour	6	\$40.54
Soccer Complex per day for over 250 Ppl	2	\$500.00



**From:** Beth Andress

**Sent:** Monday, July 22, 2019 1:38 PM

**To:** CityofCasper <[cityofcasper@casperwy.gov](mailto:cityofcasper@casperwy.gov)>; CityCouncil <[CityCouncil@cityofcasperwy.com](mailto:CityCouncil@cityofcasperwy.com)>

**Subject:** Play in the Newly Renovated Washington Park VB court



The newly renovated Washington Park sand volleyball court is now open for play.

Parks staff excavated the old court, added new sand and formal borders, and installed a new net. The court is located east of the tennis courts in the park and is accessible from McKinley Street.

The court can be reserved for the fee of \$2 per hour. When not reserved, the court is available on a first-come basis. Users may also borrow pole pads and adjustable boundary lines from the Casper Recreation Center; a deposit is required for the optional equipment.

Reservations are available through the Casper Recreation Center and can be made by calling (307) 235-8403.

Beth Andress  
Park and Recreation Department  
City of Casper  
(307)235-7562





Wyoming  
Association of  
Municipalities  
*Building Strong Communities*

## MEMORANDUM

**TO:** Municipal Treasurers

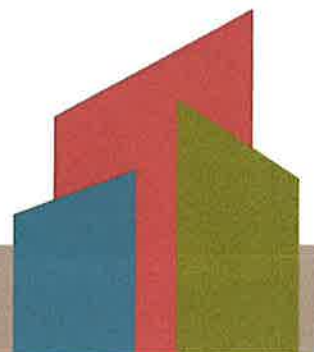
**DATE:** June 17, 2019

**FROM:** Earla Checchi

**SUBJECT:** Quarterly Distribution of Severance Tax

Attached is the *quarterly distribution of the Severance Tax* to Cities and Towns. Your Municipality should receive the distribution shortly after.

If you have any questions, please do not hesitate to contact me.



June 2019

Warrant Report

Doc ID# 042013	Payee	City/Town	Vend Code	Amount
	AFTONSEV	TREASURER OF AFTON	VC0000086418	17,769.87
	ALBINSEV	TREASURER OF ALBIN	VC0000087352	1,678.68
	ALPINESEV	TREASURER OF ALPINE	VC0000081570	7,679.25
	BAGGSSEV	TREASURER OF BAGGS	VC0000078246	4,080.76
	BAIROILSEV	TREASURER OF BAIROIL	VC0000079444	983.09
	BARNUNNSEV	TREASURER OF BAR NUNN	VC0000079851	20,542.93
	BASINSEV	TREASURER OF BASIN	VC0000086418	11,917.68
	BEARRIVERSEV	TREASURER OF BEAR RIVER	VC0000086033	4,813.45
	BIGPINEYSEV	TREASURER OF BIG PINEY	VC0000087293	5,230.80
	BUFFALOSEV	TREASURER OF BUFFALO	VC0000086420	42,523.40
	BURLINGTONSEV	TREASURER OF BURLINGTON	VC0000080346	2,671.04
	BURNSSEV	TREASURER OF BURNS	VC0000077667	2,791.61
	BYRONSEV	TREASURER OF BYRON	VC0000087349	5,499.76
	CASPERSEV	TREASURER OF CASPER	VC0000086422	513,035.34
	CHEYENNESEV	TREASURER OF CHEYENNE	VC0000086431	553,379.24
	CHUGWATERSEV	TREASURER OF CHUGWATER	VC0000087528	1,966.19
	CLEARMONTSEV	TREASURER OF CLEARMONT	VC0000086441	1,307.70
	CODYSEV	TREASURER OF CODY	VC0000086444	88,292.87
	COKEVILLESEV	TREASURER OF COKEVILLE	VC0000086449	4,961.84
	COWLEYSEV	TREASURER OF COWLEY	VC0000087372	6,074.77
	DAYTONSEV	TREASURER OF DAYTON	VC0000078680	7,039.32
	DEAVERSEV	TREASURER OF DEAVER	VC0000080909	1,650.85
	DIAMONDVILLESEV	TREASURER OF DIAMONDVILLE	VC0000086451	6,835.28
	DIXONSEV	TREASURER OF DIXON	VC0000086394	899.62
	DOUGLASSEV	TREASURER OF DOUGLAS	VC0000086453	56,685.50
	DUBOISSEV	TREASURER OF DUBOIS	VC0000086454	9,107.52
	EASTTHERMOPSEV	TREASURER OF EAST THERMOF	VC0000079473	2,355.71
	EDGERTONSEV	TREASURER OF EDGERTON	VC0000077647	1,808.52
	ELKMOUNTAINSEV	TREASURER OF ELK MOUNTAIN	VC0000079321	1,771.42
	ENCAMPMENTSEV	TREASURER OF ENCAMPMENT	VC0000087343	4,173.51
	EVANSTONSEV	TREASURER OF EVANSTON	VC0000086456	114,882.74
	EVANSVILLESEV	TREASURER OF EVANSVILLE	VC0000086459	23,510.76
	FORTLARAMIESEV	TREASURER OF FORT LARAMIE	VC0000087338	2,133.13
	FRANNIESEV	TREASURER OF FRANNIE	VC0000077418	1,456.09
	GILLETTESEV	TREASURER OF GILLETTE	VC0000086461	276,555.14
	GLENDOSEV	TREASURER OF GLENDO	VC0000087300	1,901.26
	GLENROCKSEV	TREASURER OF GLENROCK	VC0000086467	24,577.32
	GRANGERSEV	TREASURER OF GRANGER	VC0000086489	1,289.15
	GREENRIVERSEV	TREASURER OF GREEN RIVER	VC0000086471	116,069.87
	GREYBULLSEV	TREASURER OF GREYBULL	VC0000086474	17,129.93
	GUERNSEYSEV	TREASURER OF GUERNSEY	VC0000086476	10,637.81
	HANNASEV	TREASURER OF HANNA	VC0000086970	7,799.82
	HARTVILLESEV	TREASURER OF HARTVILLE	VC0000079318	575.02
	HUDSONSEV	TREASURER OF HUDSON	VC0000086481	4,275.53
	HULETTSEV	TREASURER OF HULETT	VC0000077805	3,542.84
	JACKSONSEV	TREASURER OF JACKSON	VC0000086482	89,090.47
	KAYCEESEV	TREASURER OF KAYCEE	VC0000086398	2,439.18
	KEMMERERSEV	TREASURER OF KEMMERER	VC0000086487	24,632.97
	KIRBYSEV	TREASURER OF KIRBY	VC0000079311	853.25
	LABARGESEV	TREASURER OF LABARGE	VC0000087522	5,110.23
	LAGRANGESEV	TREASURER OF LAGRANGE	VC0000086379	4,154.96
	LANDERSEV	TREASURER OF LANDER	VC0000086490	70,458.08
	LARAMIESEV	TREASURER OF LARAMIE	VC0000086494	285,792.49
	LINGLESEV	TREASURER OF LINGLE	VC0000086503	4,340.45
	LOSTSPRINGSSEV	TREASURER OF LOST SPRINGS	VC0000080125	37.10
	LOVELLSEV	TREASURER OF LOVELL	VC0000086506	21,887.73
	LUSKSEV	TREASURER OF LUSK	VC0000086508	14,533.08
	LYMANSEV	TREASURER OF LYMAN	VC0000077736	19,513.47
	MANDERSONSEV	TREASURER OF MANDERSON	VC0000087345	1,057.29
	MANVILLESEV	TREASURER OF MANVILLE	VC0000080550	881.07
	MARBLETONSEV	TREASURER OF MARBLETON	VC0000078497	10,303.93
	MEDICINEBOWSEV	TREASURER OF MEDICINE BOW	VC0000086512	2,633.95
	MEETEETSESEV	TREASURER OF MEETEETSE	VC0000086513	3,032.75
	MIDWESTSEV	TREASURER OF MIDWEST	VC0000078421	3,746.88
	MILLSSEV	TREASURER OF MILLS	VC0000086515	32,154.56
	MOORCROFTSEV	TREASURER OF MOORCROFT	VC0000077410	9,357.93
	MOUNTAINVIEWSEV	TREASURER OF MOUNTAIN VIEW	VC0000078313	11,964.05
	NEWCASTLESEV	TREASURER OF NEWCASTLE	VC0000086517	32,766.67
	OPALSEV	TREASURER OF OPAL	VC0000073136	890.35
	PAVILLIONSEV	TREASURER OF PAVILLION	VC0000087335	2,160.95
	PINE BLUFFSEV	TREASURER OF PINE BLUFFS	VC0000086522	10,470.87
	PINE HAVENSEV	TREASURER OF PINE HAVEN	VC0000080924	4,544.49
	PINEDALESEV	TREASURER OF PINEDALE	VC0000076597	18,790.06
	POWELLSEV	TREASURER OF POWELL	VC0000086526	58,558.94
	RANCHESTERSEV	TREASURER OF RANCHESTER	VC0000087327	7,948.21
	RAWLINSSEV	TREASURER OF RAWLINS	VC0000086529	85,872.23
	RIVERSIDSEV	TREASURER OF RIVERSIDE	VC0000079343	482.27
	RIVERTONSEV	TREASURER OF RIVERTON	VC0000086533	101,304.93
	ROCKRIVERSEV	TREASURER OF ROCK RIVER	VC0000087306	2,272.24
	ROCKSPRINGSSEV	TREASURER OF ROCK SPRINGS	VC0000086538	213,646.46
	ROLLINGHILLSSEV	TREASURER OF ROLLING HILLS	VC0000080363	4,062.21
	SARATOGASEV	TREASURER OF SARATOGA	VC0000086545	15,673.84
	SHERIDANSEV	TREASURER OF SHERIDAN	VC0000086548	161,839.34
	SHOSHONISEV	TREASURER OF SHOSHONI	VC0000086554	6,019.12
	SINCLAIRSEV	TREASURER OF SINCLAIR	VC0000086557	4,015.84
	SOUTHSUPERISEV	TREASURER OF SOUTH SUPERIOR	VC0000086803	3,097.67
	STAR VALLEYSEV	TREASURER OF STAR VALLEY	VC0000086750	13,939.51
	SUNDANCESEV	TREASURER OF SUNDANCE	VC0000086801	10,962.41
	TENSLEEPSEV	TREASURER OF TEN SLEEP	VC0000078817	2,411.36
	THAYNESEV	TREASURER OF THAYNE	VC0000078807	3,394.45
	THERMOPOLISSEV	TREASURER OF THERMOPOLIS	VC0000086807	27,906.85
	TORRINGTONSEV	TREASURER OF TORRINGTON	VC0000086810	60,293.27
	UPTONSEV	TREASURER OF UPTON	VC0000086814	10,201.91
	VANTASSELLSEV	TREASURER OF VAN TASSELL	VC0000079771	139.12
	WAMSUTTERSEV	TREASURER OF WAMSUTTER	VC0000078613	4,182.78
	WHEATLANDSEV	TREASURER OF WHEATLAND	VC0000086819	33,638.47
	WORLANDSEV	TREASURER OF WORLAND	VC0000086822	50,888.97
	WRIGHTSEV	TREASURER OF WRIGHT	VC0000080508	16,758.95
	YODERSEV	TREASURER OF YODER	VC0000079323	1,400.44

TOTAL @SUM \$3,584,375.00



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## MEMORANDUM

**TO:** Municipal Treasurers

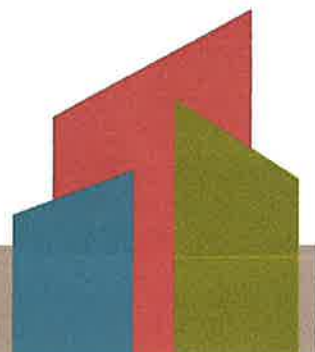
**DATE:** June 17, 2019

**FROM:** Earla Checchi

**SUBJECT:** Quarterly Distribution of Mineral Royalties Tax

Attached is the *quarterly distribution of the Mineral Royalties Tax* to Cities and Towns. Your Municipality should receive the distribution shortly after.

If you have any questions, please do not hesitate to contact me.



99 GAX

CITY/TOWN	AMOUNT	CITY/TOWN	AMOUNT
Afton	\$33,508.53	LaGrange	\$4,561.54
Albin	\$2,051.98	Lander	\$111,925.80
Alpine	\$14,480.71	Laramie	\$182,454.78
Baggs	\$3,613.26	Lingle	\$4,765.19
Bairoil	\$1,110.68	Lost Springs	\$46.02
Bar Nunn	\$20,593.74	Lovell	\$36,365.68
Basin	\$19,800.79	Lusk	\$34,904.82
Bear River	\$6,376.77	Lyman	\$25,851.10
Big Piney	\$11,429.21	Manderson	\$1,756.65
Buffalo	\$55,598.72	Manville	\$2,116.12
Burlington	\$4,437.85	Marbleton	\$22,513.92
Burns	\$3,412.39	Medicine Bow	\$2,332.20
Byron	\$9,137.65	Meeteetse	\$3,701.00
Casper	\$514,304.23	Midwest	\$3,756.15
Cheyenne	\$676,436.27	Mills	\$32,234.08
Chugwater	\$2,357.23	Moorcroft	\$17,434.42
Clearmont	\$1,542.33	Mountain View	\$15,849.77
Cody	\$107,747.70	Newcastle	\$35,855.28
Cokeville	\$9,356.50	Opal	\$1,678.92
Cowley	\$10,093.02	Pavillion	\$3,432.76
Dayton	\$8,302.35	Pine Bluffs	\$12,799.31
Deaver	\$2,742.83	Pine Haven	\$8,466.66
Diamondville	\$12,889.23	Pinedale	\$41,055.98
Dixon	\$796.56	Powell	\$71,462.07
Douglas	\$70,323.12	Ranchester	\$9,374.32
Dubois	\$14,467.72	Rawlins	\$76,034.61
East Thermopolis	\$2,337.37	Riverside	\$427.02
Edgerton	\$1,812.99	Riverton	\$160,927.41
Elk Mountain	\$1,568.49	Rock River	\$1,450.64
Encampment	\$3,695.39	Rock Springs	\$241,373.15
Evanston	\$152,194.66	Rolling Hills	\$5,039.52
Evansville	\$23,568.91	Saratoga	\$13,878.23
Fort Laramie	\$2,341.87	Sheridan	\$190,877.37
Frannie	\$2,341.51	Shoshoni	\$9,561.65
Gillette	\$376,633.87	Sinclair	\$3,555.78
Glendo	\$2,279.39	South Superior	\$3,499.68
Glenrock	\$30,490.23	Star Valley Ranch	\$26,285.64
Granger	\$1,456.45	Sundance	\$20,423.67
Green River	\$131,133.22	Ten Sleep	\$3,017.30
Greybull	\$28,460.76	Thayne	\$6,400.90
Guernsey	\$12,753.47	Thermopolis	\$27,689.55
Hanna	\$6,906.26	Torrington	\$66,193.31
Hartville	\$689.38	Upton	\$11,163.55
Hudson	\$6,791.86	Van Tassell	\$334.12
Hulett	\$6,600.54	Wamsutter	\$4,725.62
Jackson	\$132,115.10	Wheatland	\$40,328.55
Kaycee	\$3,189.20	Worland	\$63,676.66
Kemmerer	\$46,450.21	Wright	\$22,823.62
Kirby	\$846.61	Yoder	\$1,537.48
LaBarge	\$9,636.32		
		TOTAL	<u>\$4,291,125.00</u>
			\$4,291,125.00

Frannie:	
Park County	\$215.04
Big Horn County	\$2,126.47
Total	\$2,341.51



**From:** Justin Schilling [mailto:jschilling@wyomuni.org]  
**Sent:** Tuesday, July 23, 2019 2:30 PM  
**Subject:** Public records requests survey

WAM Member Communities,

We all know what a hot button issue public records has become in recent years, and it will remain a legislative focus for us for the foreseeable future. The state is asking for our honest feedback and input on the subject, so if you would please take the time to respond through this survey below it would be to the benefit of all of us as we continue to watch this subject closely.

Warm regards,  
Justin @ WAM

Hello,

The Wyoming Legislature's Joint Judiciary Committee respectfully requests feedback regarding the Wyoming Public Records Act and governmental entities' ability to comply with the Act. The following survey contains approximately ten questions, predominantly multiple choice, intended to gauge the time and resources necessary to comply with the Wyoming Public Records Act. The survey is not intended to identify and single out specific entities and practices, but rather to gain perspective from the people throughout the state who receive and respond to public records requests. The Committee appreciates your taking the time to complete the survey and providing insight into the process.

**To complete the survey, please click on the following link:** <https://forms.gle/FkAHi1dPkbxrkbDA9>

While you may open the link any number of times, **please only submit one response**. Because some of the questions will likely require some thought, I have included the survey below so that you may easily preview the questions or share them with staff. Again, please submit the actual response via the link above.

**Please submit your response by August 5, 2019.**

If you have any question regarding the survey, please do not hesitate to reach out at 307.777.7881.

Thank you!

Abigail  
**Abigail Boudewyns**, *Research Manager*  
Wyoming Legislative Service Office  
200 West 24<sup>th</sup> Street, Cheyenne, WY 82002  
T: 307.777.7881 E: [abigail.boudewyns@wyoleg.gov](mailto:abigail.boudewyns@wyoleg.gov)

Legislative Links:  [www.wyoleg.gov](http://www.wyoleg.gov)  [@wylegislature](https://twitter.com/wylegislature)  [Email Updates](#)

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Wyoming  
Association of  
Municipalities  
*Building Strong Communities*

## MEMORANDUM

**TO:** Municipal Treasurers

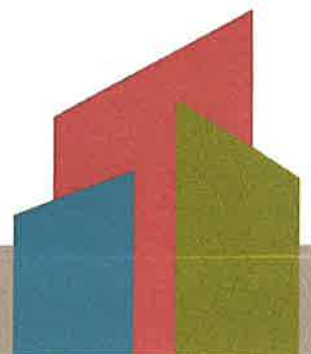
**DATE:** July 25, 2019

**FROM:** Earla Checchi

**SUBJECT:** Distribution of Lottery Amounts

Attached is the ***distribution of the Lottery Amounts*** to Cities and Towns. Your Municipality should receive the distribution shortly.

If you have any questions, please do not hesitate to contact me.



**WYOMING STATE TREASURER**  
**Lottery Amount for Cities and Towns**  
**W.S. 9-17-111 (b)(ii)**

July For June 2019

Alphabetically by City

<u>City/Town</u>	<u>Amount</u>	<u>City/Town</u>	<u>Amount</u>
Afton	\$2,776.41	LaGrange	\$612.31
Albin	\$349.86	Lander	\$8,516.92
Alpine	\$1,199.83	Laramie	\$31,306.40
Baggs	\$1,120.77	Lingle	\$639.65
Bairoil	\$275.33	Lost Springs	\$9.68
Bar Nunn	\$4,576.05	Lovell	\$1,946.93
Basin	\$1,060.09	Lusk	\$3,040.03
Bear River	\$6,495.06	Lyman	\$26,330.63
Big Piney	\$697.28	Manderson	\$94.05
Buffalo	\$7,937.75	Manville	\$184.30
Burlington	\$237.59	Marbleton	\$1,373.53
Burns	\$581.81	Medicine Bow	\$723.41
Byron	\$489.21	Meeteetse	\$397.38
Casper	\$114,281.34	Midwest	\$834.64
Cheyenne	\$115,330.80	Mills	\$7,162.60
Chugwater	\$445.43	Moorcroft	\$1,551.68
Clearmont	\$227.55	Mountain View	\$16,143.78
Cody	\$11,568.90	Newcastle	\$5,933.18
Cokeville	\$775.25	Opal	\$139.11
Cowley	\$540.36	Pavillion	\$261.21
Dayton	\$1,224.89	Pine Bluffs	\$2,182.25
Deaver	\$146.84	Pine Haven	\$753.54
Diamondville	\$1,067.96	Pinedale	\$2,504.75
Dixon	\$247.08	Powell	\$7,672.90
Douglas	\$14,793.61	Ranchester	\$1,383.05
Dubois	\$1,100.91	Rawlins	\$23,584.60
East Thermopolis	\$400.30	Riverside	\$132.45
Edgerton	\$402.86	Riverton	\$12,245.66
Elk Mountain	\$486.52	Rock River	\$248.91
Encampment	\$1,146.24	Rock Springs	\$59,834.41
Evanston	\$155,017.85	Rolling Hills	\$1,060.14
Evansville	\$5,237.15	Saratoga	\$4,304.78
Fort Laramie	\$314.36	Sheridan	\$28,161.23
Frannie	\$136.94	Shoshoni	\$727.59
Gillette	\$55,891.99	Sinclair	\$1,102.94
Glendo	\$430.72	South Superior	\$867.54
Glenrock	\$6,414.11	Star Valley Ranch	2,177.95
Granger	\$361.04	Sundance	\$1,817.72
Green River	\$32,506.84	Ten Sleep	\$291.22
Greybull	\$1,523.72	Thayne	\$530.36
Guernsey	\$2,409.93	Thermopolis	\$4,742.12
Hanna	\$2,142.20	Torrington	\$8,885.37
Hartville	\$130.27	Upton	\$1,847.30
Hudson	\$516.82	Van Tassell	\$29.10
Hulett	\$587.45	Wamsutter	\$1,171.44
Jackson	\$9,985.44	Wheatland	\$7,620.60
Kaycee	\$455.32	Worland	\$6,145.79
Kemmerer	\$3,848.73	Wright	\$3,387.00
Kirby	\$144.99	Yoder	\$206.38
LaBarge	\$798.44		

TOTAL @SUM \$863,658.70



## Interview Questions Ward III Council Seat August 5, 2019

Thank you for your interest in the open Ward III City Council seat. Interviews for the open Council seat will be held Monday, August 5, 2019, during a Special Council Meeting beginning at 4:30 p.m. in the Council Chambers at City Hall, 200 North David Street.

Each candidate will have 10 minutes to address the following five questions. Council will not ask you the questions; rather, they will expect it to be part of your oral presentation.

1. Tell us about yourself.
2. Explain why you want to serve on the City Council.
3. Describe your qualifications and how they will benefit the city of Casper.
4. What are your feelings toward running for re-election in 2020?
5. Tell us about your availability to serve the time commitments of Council meetings and board meetings throughout the week/month.

Regular Council Meetings are held every 1st & 3rd Tuesday of the month beginning at 5:30 p.m., and Council Work Sessions are held every 2nd & 4th Tuesday of the month beginning at 4:30 p.m. Councilmembers are also assigned up to four (4) boards/committees that meet monthly. Additionally, council orientations, strategic planning sessions, and special/executive meetings are scheduled as needed.

The first meeting for the selected applicant will be August 6, 2019 at 5:30 p.m. The applicant will then be sworn in and have time to say a few words to the public as well as introduce family and friends present.